

ANGLICAN CHURCH OF AUSTRALIA
DIOCESE OF BALLARAT
ST PAUL'S - BAKERY HILL

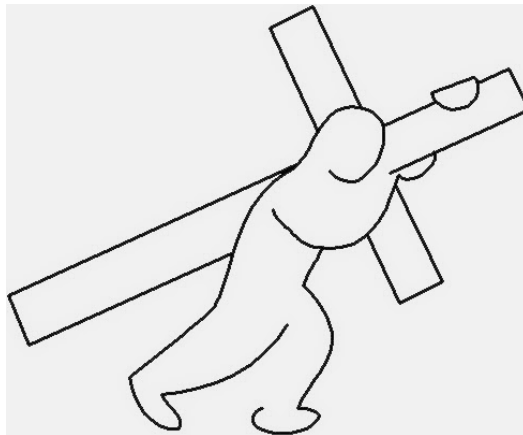


"If God is for us, who is against us?" (Rom 8:31)

Thirteenth Sunday after Pentecost –30th August 2020

***A Year to challenge violence, injustice & oppression, and work for peace
and reconciliation***

Welcome to St Paul's! We acknowledge the Wathaurung people, the traditional custodians of this land. We gather in prayer where-ever we are. If you have found this order of service and are using it, please feel free to make yourself known. Contact Sister Elisa to be included via St Paul's email or phone number. See back page.



'Take up your cross and follow me'

Worship 9.30am [Zoom]

Dear people of St Paul's,

One of the opportunities I've been privileged to enjoy in this season has been to visit residents at Kirralee Residential home on Skype. Virginia Law, the Life-Style Manager asked me if I would do it because many of the residents who attended the worship services were deeply missing it and many were also feeling extremely alienated from life in general.

I have had two opportunities to visit people in this way. I prepare for it with a prayer and a passage of Scripture. We have about 5 -10 minutes of conversation and then I pray for them and give them a blessing. It seems such a precious gift which is so appreciated.

Many of you are also aware that our friend Ivor Harris is in hospital after breaking his hip in two places. As I write, he is recovering well. He has had surgery and is now beginning to have physiotherapy and is starting to walk with a walking frame.

Each day I am saying evening prayer with a focus on praying for the church and the world in this time of Covid19. We can give thanks that the numbers of new infections in Victoria seem to be dropping off, but we still have quite a few people who are dying. Can I encourage you each evening to perhaps take 5minutes out, to pray for the church and for all those who are caught up with Covid19; the sick, the researchers, the carers, the managers, the police, and the political leaders. Pray for healing, compassion, and wisdom as we work our way through these days. And pray particularly for those who have died and for their families

Every blessing

Sr Elisa

THE SERVICE BEGINS

When all are gathered, the presider begins:

In the name of God: Father, + Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SCRIPTURE SENTENCE: If you want to become a disciple of Jesus, deny yourself, take up your cross and follow him. *Matthew 16.24-25*

Prayer of preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Penitential Rite

‘Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself’.

Silence to reflect.

Let us therefore bring our sins to the one true God, in penitence and faith.

**Merciful God, our maker, and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.
Father forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Words of Assurance/ *absolution*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sins, and not for ours only, but also for the sins of the whole world. ¹ John 2: 1-2

COLLECT OF THE DAY: (*pause for silent prayer*) O God, whose Son has shown the way of the cross to be the way of life: transform and renew our minds that we may not be conformed to this world but may offer ourselves wholly to you as a living sacrifice through Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God now and for ever.
Amen

THE LITURGY OF THE WORD

FIRST READING Exodus 3.1-15

A reading from the book of Exodus

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. ² There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. ³ Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." ⁴ When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." ⁵ Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." ⁶ He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

⁷ Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, ⁸ and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the

Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. ⁹The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. ¹⁰So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” ¹¹But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” ¹²He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

¹³But Moses said to God, “If I come to the Israelites and say to them, ‘The God of your ancestors has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” ¹⁴God said to Moses, “I AM WHO I AM.” He said further, “Thus you shall say to the Israelites, ‘I AM has sent me to you.’” ¹⁵God also said to Moses, “Thus you shall say to the Israelites, ‘The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you’:

This is my name forever,
and this my title for all generations.

This is the Word of the Lord **thanks be to God**

PSALM 105.1-6, 23-26

¹O give thanks to the LORD, call on his name,
make known his deeds among the peoples.

²**Sing to him, sing praises to him;
tell of all his wonderful works.**

³Glory in his holy name;
let the hearts of those who seek the LORD rejoice.

⁴**Seek the LORD and his strength;
seek his presence continually.**

⁵Remember the wonderful works he has done,
his miracles, and the judgments he has uttered,

**⁶ O offspring of his servant Abraham,
children of Jacob, his chosen ones.**

²³ Then Israel came to Egypt;
Jacob lived as an alien in the land of Ham.

**²⁴ And the LORD made his people very fruitful,
and made them stronger than their foes,**

²⁵ whose hearts he then turned to hate his people,
to deal craftily with his servants.

**²⁶ He sent his servant Moses,
and Aaron whom he had chosen.**

SECOND READING Romans 12.9-21

A reading from the letter of Paul to the Romans

⁹ Let love be genuine; hate what is evil, hold fast to what is good; ¹⁰ love one another with mutual affection; outdo one another in showing honour. ¹¹ Do not lag in zeal, be ardent in spirit, serve the Lord. ¹² Rejoice in hope, be patient in suffering, persevere in prayer. ¹³ Contribute to the needs of the saints; extend hospitality to strangers.

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. ¹⁷ Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. ¹⁸ If it is possible, so far as it depends on you, live peaceably with all. ¹⁹ Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." ²⁰ No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." ²¹ Do not be overcome by evil, but overcome evil with good.

This is the Word of the Lord **thanks be to God**

GOSPEL ACCLAMATION Alleluia, alleluia! May the Father of our Lord Jesus Christ enlighten the eyes of our heart, that we might see how great is the hope to which we are called. **Alleluia, alleluia!**

GOSPEL Matthew 16.21-28

The gospel of our Lord Jesus Christ according to Matthew

+ Glory to you Lord Jesus Christ

²¹ From that time on, Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. ²² And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." ²³ But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

²⁴ Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ²⁵ For those who want to save their life will lose it, and those who lose their life for my sake will find it. ²⁶ For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

²⁷ "For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. ²⁸ Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom."

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Reflection – Sr Elisa

From a rock to a stumbling block.

Last week's Gospel sets the scene for this week,

Jesus asked. "Who do you say I am?"

¹⁶ Simon Peter answered, "You are the Messiah, the Son of the living God."

¹⁷ Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by flesh and blood, but by my Father in heaven. ¹⁸ And I tell you that you are Peter, and on this rock, I will build my church, and the gates of Hades will not overcome it.

In the afterglow of this event you can imagine Jesus and the disciples walking along discussing all of this.

When Jesus accepted Peter's suggestion that Jesus was the Messiah, the disciples would have been excited because they had heard about the Jewish Messiah- the 'anointed one', all their lives. He was to be like King David, a great warrior, and reclaim the land from its invaders and oppressors and liberate God's people. Thus, his followers would have had visions of themselves associated with power, influence, and prestige.

Of course, Jesus had to burst the bubble, he was not that kind of Messiah, and Scripture [the Old Testament] provided other images of a Messiah as well. A suffering servant who would die for the people. One who would rescue his people from sickness, and oppression, and death. One who would bring joy and renewal and fullness of life to God's people. One who would be not just for Israel

but would ultimately bring the whole world into relationship with God.

And so, Jesus began to prepare them for what was to come. A reality which was shocking and not acceptable for such a great leader. He would go to Jerusalem to suffer and to die.

Peter hears Jesus say this and in shock, literally rebukes Jesus,

“Never, Lord!” he said. “This shall never happen to you!”

²³ Jesus turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; you do not have in mind the concerns of God, but merely human concerns.”

In this Peter is all of us who prefer to hold on to what we like rather than stepping over the threshold into the uncomfortable reality of the cross. The cross meaning to be prepared to follow Jesus in obedience to his Father, rather than one’s own ideas or wants.

A great example of this in these days of Covid19 are the nurses and doctors looking after those who are sick with the disease. Imagine how their parents or partners might respond to such a thing. ‘why does it have to be you putting yourself at risk, I think you should stay at home we need you too?’

But of course, nursing is a vocation and calling and when people are sick nurses will rise to the occasion. Our medical and hospital people are real heroes in these days, going to the cross-risking their own lives for the well-being of others.

But laying down our lives for the sake of the world is not always quite so obvious or gallant looking. Living alternative lifestyles to preserve the creation. It may look odd to the those who can’t live

differently themselves, but those who do are prophets to us, speaking the word of God regarding what is needed to save our world. And the choices are difficult at times.

Do I compromise my integrity in the workplace or amongst my friends to keep my job or friends? Or do I follow Jesus and challenge dishonesty, corruption, or abuse?

In this country most of us enjoy a certain amount of wealth and comfort, but we do little for those who are living on the streets to help them change their situations. And when we look at third worlds, we as a nation are complicit in keeping the poor, poor, so we can maintain our own sense of power, wealth and worth.

Even Jesus was challenged in this way. In his humanity, he would have much preferred not to die on the cross, but in his love for us he chose what was needed instead. In the garden of Gethsemane before his arrest and his death, he prayed,

⁴²“Father, if you are willing, remove this cup from me; yet not my will but yours be done.” Luke 22:42

Peter was Satan in the moment when Jesus was explaining the harsh reality of his call to be a suffering Messiah, Peter’s words and actions pushed against God’s will and purposes.

The role of the disciple is to listen and learn and follow. ‘Get behind me Satan.’ It is definitely not to be in front of Jesus, telling him what to do and making him into something which reflects our fallen nature rather than the nature of God, bringing God’s grace into the world.

It is important to note in this that Jesus is not rejecting Peter. Peter, despite his many flaws, went on beyond the cross to love and serve Jesus throughout his life.

This was a moment of learning for Peter and the other disciples, and to be honest, when Calvary came, the way they behaved shows they never really understood the meaning of Jesus' Messiahship until after the resurrection.

After Jesus died and his disciples were together & afraid for their own lives, and maybe near to giving up, the resurrected Christ found them and brought them back into communion with himself. Knowing Jesus was alive gave them a whole new perspective on his Messiahship. At that point they still had much to learn, but now they knew they were in the presence of the 'Son of the Living God'.

For each of us, to fully know and understand who Jesus is as our Messiah, is a journey. A journey of faithful following, with failures, falls and weaknesses along the way. A journey which will in some , shape or form, take us to the cross. To a place of profound life changing challenges which we must choose, over something which may seem safe and secure and sure. We need to step out and follow Jesus to the cross, to the place God wants us to go.

The fruit of such a journey is the resurrected life. Not just after death, but in the here and now. A life which despite trials and hardships is full of compassion, love, and joy and all the fruits of living as members of the Kingdom of God. Amen.

Silence for reflection.

Let us together affirm the faith of the church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

FOR THOSE ON WHOSE WORK WE DEPEND.

We pray for those who each day do monotonous jobs for us. Supermarket workers, mail sorters, people who fill potholes, or do the laundry, those who deliver newspapers or carers for public gardens, cleaners in offices and hospitals, factory workers, cooks and waiters and parking attendants.

We pray for those who do exacting work, where every detail is important. Nurses, bus drivers, tool makers and pharmacists, pilots and pathology technicians, cabinet makers, psychiatrists, tailors, and lawyers, accountants and opticians.

We pray for those whose work is always under critical observation. Councillors and politicians, doctors and social workers, teachers and school principals, students and police officers, secretaries and shop assistants, bricklayers and all who cook family meals.

Lord in your mercy. **Hear our prayer.**

FOR THOSE WHO ARE TODAY IN A CRISIS

We pray, loving God, for those who for whom life has become unexpectedly difficult;

Those who have either lost their work or are unable to work because of Covid19 restrictions.

The victims of road accidents and their stunned loved ones. People who discover that they have contracted a serious illness, or whose loved one is dying or has died due to Covid19 or some other cause.

We pray for once-loving relationships that are falling apart, and for parents who are distressed for their runaway children; for single parents and parentless children, and the victims of domestic abuse whose cries for help have gone unnoticed by family or friends.

We pray for those who have requested our prayers:

Ivor, Daniel, Vicki, David & Vera, Margaret, Bert, Mandy, Joyce, Jean, Carmel, Hazel, Heather, Ann, Stephanie, Tamara, Andrew, Aaron, Vera, Jenny, Jan, Fr Peter, Seth, Corey, Gillian, Pauline & Barrie, Hilary.

We also pray for all who are infected with Covid19 and all who care for them.

We pray also for the disabled and those in aged care.

Lord in your mercy. **Hear our prayer.**

FOR THE CHURCH

We pray, loving God for the church in its many denominations, and with its numerous parishes in city and country.

Bless those faithful and active members who are the backbone of each congregation, those lay leaders who carry heavy loads, the elderly members who regret that they can no longer serve the church as they once did, and the young folk who are keen for some responsibility or are needed to share in the responsibility.

Give your love to all ministers and priests. Renew within them the gifts of enthusiasm and patience. Help them to recognise their deficiencies and to exercise their particular gifts with grateful joy. Remind them often that they are servants of the servants of God.

Give wisdom and humility to governing bodies, and those elected to high office in the church. In our Diocese we pray for Bishop Garry, Peter Jarvis our Registrar and all who have positions on the councils of our Diocese.

Enable them to be willing students in the school of Christ, and to know that those under their care have much to teach them of your ways.

Lord in your mercy. **Hear our prayer.**

God of all things seen and unseen, friend of all people, please receive our prayers and set them to work for the greater glory of the commonwealth of Christ Jesus. In whose name we pray.

Amen!

Based on Prayers by Bruce Prewer.

REETING OF PEACE

We are the body of Christ!

His Spirit is with us!

The peace of the Lord be always with you.

And also with you. Amen.

[We wave to each other as a sign of peace]

THE LITURGY OF THE EUCHARIST

Offertory Prayer

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Thanksgiving, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, we offer you praise and thanksgiving. Even though we are dispersed from tasting the Bread of Heaven and drinking the Cup of Salvation we pray that you will unite us with all the baptised and with your Son who gave his life for us. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The preface continues...forever praising you and singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic prayer continues...

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The prayer concludes with ...in songs of never- ending praise:

Blessing and honour and glory and power are yours for ever and ever.

Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours now and forever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body in Christ,

for we all share in the one bread.

Lamb of God, you take away the sin of the world,

have mercy upon us

Lamb of God, you take away the sin of the world,

have mercy upon us;

Lamb of God, you take away the sin of the world, grant us your peace.

The gifts of God for the people of God.

The body of Christ broken for you.

The blood of Christ poured out for you.

Father we offer ourselves to you as a living sacrifice, send us out in the power of your Spirit to live and work to your praise and glory. Amen

THE BLESSING

May the peace of God which passes all understanding keep your heart and mind in the knowledge and love of God and of his Son Jesus Christ our Lord,

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

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READINGS FOR NEXT SUNDAY 9.30am: Exodus 12.1-14, Psalm 149, Romans 13.1-10, Matthew 18.10-20

Diary for the next week

- 5pm. Tuesday Evening: Zoom Evening Prayer with focus on prayer for Covid19 & our Diocese. All welcome to join us
- 10.30am. Thursday: Bible Study via Zoom all welcome.
Surprised by Hope: NT Wright.
[All welcome-contact Sr Elisa for information and resources]
- 5.00pm Parish Council (via Zoom)
- 10.30am Friday cuppa and chat (via Zoom)
- 9.30 am Sunday Eucharist [Zoom]. *Contact Sr Elisa for the link to the service if you do not have it.*



New chapters

In the Australian Spring our thoughts begin to stir after the slowing and cosiness of winter. The young members of the family are finishing school, going into apprenticeships or university, starting a new chapter in their lives. The older members of the family remember their own experiences but look forward to what life will hold for them now. Each new chapter of life brings its blessings and its trials. When we learn from them, when our Christian faith witnesses to our love and kindness, those around us, the

children and the children’s children can glimpse a WAY of LIFE with which to face each new chapter of theirs.

The Lord will keep you from all evil; he will keep your life. The Lord will keep your going out and your coming in from this time on and forevermore. Psalm 121: 7-8

In Zone C, a participant in MULO was unsure of her ability to ‘facilitate a workshop’. When she returned to her parish in PNG, she supervised her local group to host a dinner. They wore their MU uniforms, were asked what MU was all about and suddenly ‘Linda’ moved into a new chapter in her life. She learned that she could speak out in the community. Now she has the confidence to run workshops. Alleluia!

MASK FUNDRAISER



All masks are \$10 each. To order, contact Avis, email avis.mason@gmail.com or mobile 0408 801192
There are 3 styles, Fitted, Pleated or Tubes. The tubes come in small, medium or large.
Feel free to mention this to any folk you know who may be glad of a mask.

YEARS MIND

Doris Kemp, Andrea Hanson, Margaret Wilson, Florence Deering, Ivy Spagnol (30) Michael Magaire, Margaret Thompson, Abbott Francis, William Gearing, William Wilson (31) Mena Maes, Emma Trigg-Howard, Jons Adams, William Wilson, Ernest Chamberlain, Francis Deane, Matilda Alderton (1) Jeanette Booth, Henry Jackson, Margaret Goldie, Charles Witherington, Helen Stephens (2) Arthur Clarke, Arthur Hayward, Doris Bradby, Stanley Clark, Frida Powell (3) Pearl Burns, John Hazlewood, Keith Crosbie, Coral McCahon(4) Kevin Romeo, Lillian Hon, Etta Serriaff, Doreen Crockford, Etta Senec (5)

STANDING TOGETHER

The Victorian Council of Churches is asking us to Stand Together at 2pm this Sunday afternoon, by committing to prayer for our State, our government, front line health workers and all affected by COVID-19. You can join this event alone or by

Facebook. <https://www.facebook.com/viccouncilchurches> On the evening of 31st August, VCC is inviting people of faith to stand in their driveways at 7pm with a lighted candle to Light the Darkness.

AN INVITATION TO COMPANIONSHIP

Rev James Wood and Fr Constantine Osuchukwu are inviting interested lay people and clerics to a ZOOM conversation that seeks to reflect 'faith in action' during a COVID / post-COVID church. It is an opportunity for people to engage in dialogue regarding the relevance of our faith community for the modern world, and our need and desire to serve those beyond the comfort of our sacred buildings. Much like the biblical story of the Road to Emmaus, how can we as faithful people of God remain outward looking and Eucharistic in our theology and practice? How can you and I be companions 'on the way' for those around us? Please contact Fr Constantine or Rev'd James for details.

PARISH COUNCIL

The new Parish Council will meet for the first time this Thursday at 5.00pm via Zoom. Members are Barrie & Pauline McCausland, Lisa Smith, Ken Turner, David Polson, Gabriel Waldron.

Wardens: Mark Stewart, Heather Clinton and Bryan Crebbin.

ONLINE PLANT SALE

Last Sunday Deirdre announced that online selling of our plants was going ahead - it has and has been very successful. Only a few varieties of plants are posted online with photos at one time and people order them and then collect. Many of you have been caring for plants for our plant sale for some months so now the opportunity to gradually sell them has finally arrived. People constantly check online for plants available for sale, so posting a new range of plants regularly keeps them interested. So we need to compile a list of plants that are ready for sale, the number available and who has them, which will enable a co-ordinated approach to advertising and selling. You keep your plants until they are advertised.

Please contact Noella with your plant information and for queries
Mobile 0418 501 382
Email andrew.noella@gmail.com

Parish Directory

Bishop

The Rt. Rev'd Garry Weatherill

Parish Priest Sr Elisa Helen, CSC

Tel. 5332 6479 [leave a message]

Associate Clergy

The Rev'd Canon Geoffrey Tisdall

The Rev'd Malcolm Thomas

The Rev'd Deacon Bert Muysers

Parish Secretary: Lisa Smith ph

0438 362 589

Organist: Ken Turner

Wardens:

Bryan Crebbin ph 0414 786 762

Mark Stewart ph 0488 333 481

Heather Clinton ph 0402 262 779

Treasurer: Mark Stewart

Parish Council Secretary:

Lisa Smith

St. Paul's Office [*closed during Covid 19 restrictions*]

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