

ANGLICAN CHURCH OF AUSTRALIA
DIOCESE OF BALLARAT
ST PAUL'S - BAKERY HILL



"If God is for us, who is against us?" (Rom 8:31)

Tenth Sunday after Pentecost –16th August 2020

***A Year to challenge violence, injustice & oppression, and work for peace
and reconciliation***

Welcome to St Paul's! We acknowledge the Wathaurung people, the traditional custodians of this land. We gather in prayer where-ever we are. If you have found this order of service and are using it, please feel free to make yourself known. Contact Sister Elisa to be included via St Paul's email or phone number. See back page.



Worship 9.30am [Zoom]

Dear people of St Paul's,

During our level 3 restrictions It is our prayer that this Pew Sheet will help and assist you in your personal prayer, especially if you do not have access to the internet and our zoom worship. In this time of separation from our church gatherings, we can continue to affirm and encourage each other in prayer. We can also join in worship at our regular times using this form of prayer which is from the Anglican Churches Liturgy. We will also use this service on Sundays with our Zoom services, but if this is not possible for you, then join us at 9.30 am in spirit.

You can use it on your own or with others around you. You may use all of it or a part of it as suits you. If you have some lovely recorded music which feeds your faith, then add that to the mix also.

Further, I suggest you create a prayer space, in it you could have a candle, a cross and /or a picture, none of these are essential, but may be a help for prayer.

Finally, I pray that this difficult season may be one which, despite hardship, enriches and strengthens your faith.

Every blessing

Sr Elisa

When all are gathered, the presider begins:

In the name of God: Father, + Son and Holy Spirit. **Amen.**

The Lord be with you.

And also with you.

SCRIPTURE SENTENCE: Thus says the Lord, "Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed."

Isaiah 56.1

Prayer of preparation

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the

inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

The Penitential Rite

‘Hear O Israel, the Lord our God, the Lord is one; you shall love the Lord your God with all your heart, and with all your mind, and with all your strength.’ Jesus said: ‘This is the great and first commandment. And a second is like it: you shall love your neighbour as yourself’.

Silence to reflect.

Let us therefore bring our sins to the one true God, in penitence and faith.

**Merciful God, our maker, and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:**

**we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent and are sorry for all our sins.**

Father forgive us.

**Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

Words of Assurance/ *absolution*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sins, and not for ours only, but also for the sins of the whole world. ¹ John 2: 1-2

COLLECT OF THE DAY: *(pause for silent prayer)* God of freedom, you have broken the tyranny of sin and sent the Spirit of your Son into our hearts: give us grace to dedicate our freedom to your service, that all people may know the glorious liberty of the children of God; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

FIRST READING Genesis 45.1-15

A reading from the book of Genesis

Then Joseph could no longer control himself before all those who stood by him, and he cried out, “Send everyone away from me.” So no one stayed with him when Joseph made himself known to his brothers. ² And he wept so loudly that the Egyptians heard it, and the household of Pharaoh heard it. ³ Joseph said to his brothers, “I am Joseph. Is my father still alive?” But his brothers could not answer him, so dismayed were they at his presence.

⁴ Then Joseph said to his brothers, “Come closer to me.” And they came closer. He said, “I am your brother, Joseph, whom you sold into Egypt. ⁵ And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. ⁶ For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. ⁷ God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. ⁸ So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. ⁹ Hurry and go up to my father and say to him, ‘Thus says your son Joseph, God has made me lord of all Egypt; come down to me, do not delay. ¹⁰ You shall settle in the land of Goshen, and you shall be near me, you and your children and your children’s children, as well as your flocks, your herds, and all that you have. ¹¹ I will provide for you there—since there are five more years of famine to come—so that you and your household, and all that you have, will not come to poverty.’ ¹² And now your eyes and the eyes of my brother Benjamin see that it is my own mouth that speaks to you. ¹³ You must tell my father how greatly I am honoured in Egypt, and all that you have seen. Hurry and bring my father down here.” ¹⁴ Then he fell upon his brother Benjamin’s neck and wept, while Benjamin wept upon his neck. ¹⁵ And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

This is the Word of the Lord **thanks be to God**

PSALM 133

¹ How very good and pleasant it is
when kindred live together in unity!

² **It is like the precious oil on the head,
running down upon the beard,
on the beard of Aaron,
running down over the collar of his robes.**

³ It is like the dew of Hermon,
which falls on the mountains of Zion.
For there the LORD ordained his blessing,
life forevermore.

SECOND READING Romans 11.13-32

A reading from the letter of Paul to the Romans

¹³ Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I glorify my ministry ¹⁴ in order to make my own people jealous, and thus save some of them. ¹⁵ For if their rejection is the reconciliation of the world, what will their acceptance be but life from the dead! ¹⁶ If the part of the dough offered as first fruits is holy, then the whole batch is holy; and if the root is holy, then the branches also are holy.

¹⁷ But if some of the branches were broken off, and you, a wild olive shoot, were grafted in their place to share the rich root of the olive tree, ¹⁸ do not boast over the branches. If you do boast, remember that it is not you that support the root, but the root that supports you. ¹⁹ You will say, "Branches were broken off so that I might be grafted in." ²⁰ That is true. They were broken off because of their unbelief, but you stand only through faith. So do not become proud, but stand in awe. ²¹ For if God did not spare the natural branches, perhaps he will not spare you. ²² Note then the kindness and the severity of God: severity toward those who have fallen, but God's kindness toward you, provided you continue in his kindness; otherwise you also will be cut off. ²³ And even

those of Israel, if they do not persist in unbelief, will be grafted in, for God has the power to graft them in again. ²⁴ For if you have been cut from what is by nature a wild olive tree and grafted, contrary to nature, into a cultivated olive tree, how much more will these natural branches be grafted back into their own olive tree.

²⁵ So that you may not claim to be wiser than you are, brothers and sisters, I want you to understand this mystery: a hardening has come upon part of Israel, until the full number of the Gentiles has come in. ²⁶ And so all Israel will be saved; as it is written,

“Out of Zion will come the Deliverer;
he will banish ungodliness from Jacob.”

²⁷ “And this is my covenant with them,
when I take away their sins.”

²⁸ As regards the gospel they are enemies of God for your sake; but as regards election they are beloved, for the sake of their ancestors; ²⁹ for the gifts and the calling of God are irrevocable. ³⁰ Just as you were once disobedient to God but have now received mercy because of their disobedience, ³¹ so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. ³² For God has imprisoned all in disobedience so that he may be merciful to all.

This is the Word of the Lord **thanks be to God**

GOSPEL ACCLAMATION Alleluia, alleluia! Jesus preached the Good News of the kingdom; and healed all who were sick. **Alleluia, alleluia!**

GOSPEL Matthew 15: 21-28

The gospel of our Lord Jesus Christ according to Matthew

+ Glory to you Lord Jesus Christ

²¹ Jesus left that place and went away to the district of Tyre and Sidon. ²² Just then a Canaanite woman from that region came out and started shouting, “Have mercy on me, Lord, Son of David; my daughter is tormented by a demon.” ²³ But he did not answer her at all. And his

disciples came and urged him, saying, “Send her away, for she keeps shouting after us.” ²⁴ He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵ But she came and knelt before him, saying, “Lord, help me.” ²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸ Then Jesus answered her, “Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

For the Gospel of the Lord

Praise to you Lord Jesus Christ

Reflection – Sr Elisa

The Canaanite woman.

World view!

How we see and experience our world is shaped by many things.

Our God given character and life experience shape us, but there are other things which impact on us as well.

The culture and family into which we are born.

I grew up in a Christian home, and whilst I had the option to turn my back on Christianity, my parents’ worldview from a Christian perspective has impacted me and all my siblings regardless of our faith.

For example, most of my family are religious in some ways, if not Christian. We all love Christmas and Easter, and we love our family and our family gatherings. We are all imbued with a value which seeks reconciliation when there has been conflict and, on that level,

we don't shut the door on each other, not forever anyway. I have noticed that in some families, they do.

I have also been impacted by our wider and more individualistic culture. I like to do things my way. I like to have stuff even if I don't really need it and I am addicted to the internet and the media. I can critique it, but it is all deeply embedded in my way of functioning and most of it is taken for granted on many levels.

If I have failed to give a full description of how my worldview functions, it's because it is so embedded in me, that I mostly cannot see it. That is cultural blindness and we all have it.

A common cultural blindness in wealthy western cultures is the inequities between us and the third world and the way our culture manages its wealth so that it keeps the poorer countries poor. For example wages: Most of our manufacturing has gone to third world countries because our basic standard of living demands a higher wage, and owners feel they cannot afford to pay at that rate, or they don't get the profits they desire. So, we have become conditioned to buy cheaper goods from third world countries where workers barely receive a living wage. Most of the time we don't even think about it. That is cultural blindness!

Shifting people from deeply embedded prejudices which are formed in a closed world view can be extremely hard as we have experienced in many areas of life. Black lives matter movement is one, the loud fence movement is another, the lack of investment in aged care is another which our current pandemic is making clear. The way oil and petrol are used and abused in our environment is also surfacing as another which is emerging in the rising issues with waste management. There is so much isn't there, it feels overwhelming?

Judaism in Jesus' day was very closed in. The Jews were ruled by Rome and by Jewish Law [*the Torah which was the Law of God given to Moses on Mount Sinai*]. As far as Jewish Law was concerned its application depended a bit on which school of the Law you belonged to. The Pharisees had a lot of sub laws which gave them a sense of deeper purity & the Sadducees were very literal in their interpretation. Thus, you can see that in some ways it was not that different to Christian denominations.

One thing all the Jewish sects seemed to agree on was their exclusion of non-Jews as corrupt because of their not keeping or knowing the Law. Thus, was the saying "Gentile dogs". Which was derogatory and exclusionary.

This was the cultural world of both Jesus and Matthew the Gospel writer. In fact it is believed that one of the issues for the church of Matthew in the first century, was that his Community was a Jewish Community, possibly even viewed as a Jewish sect or denomination, but they were in conflict because Gentiles were beginning to join them, and the church members were struggling to accept it, and the Jews outside were judging the church harshly as well.

So, we have this little story of Jesus which shocks us in many ways because Jesus is not the lovely Jesus we expect to hear and see.

Jesus has been in controversy with the Pharisees in Gennesaret, which we saw at the beginning of today's Gospel, where he'd challenged the way they twisted the Law so they could actually go against it. He spoke about what comes out of a person's mouth which defiles them, not what goes in. One could say that in the story of the Canaanite woman he went against this teaching.

Gennesaret is in the North western shore of the sea of Galilee. Jesus obviously has had enough controversy and so is withdrawing

towards the region of Tyre and Sidon which is by the Mediterranean Sea north west of Galilee and is Gentile territory. Some-where along this journey, this nameless Canaanite woman, who is desperate for her daughter, came to Jesus and began to plead for his help, his mercy.

The inclusive and welcoming Jesus of the crowds in Israel, is not obviously present, but one who is rejecting and closed. Firstly, he simply ignored her and didn't even acknowledge her until the disciples, who were irritated with her, told Jesus to send her away. Secondly, he told her he had come for the lost sheep of Israel, echoing the directions he had given the disciples when he had sent them out on mission.

And then he called her a 'dog', some say it could be translated as a puppy which takes out some of the sting, but it was still rude and rejecting.

“It is not fair to take the children's food and throw it to the dogs.”

For most people, that level of rejection would be enough for them to give up, but this woman was not prepared to settle on being a victim, her daughter whom she loved, and whose healing she sought was too important to her.

For the woman's part her behaviour was loud [she shouted at him], pushy and persistent like a great itch that will not go away. But she was also respectful and understood who Jesus was.

“Have mercy on me, Lord, Son of David”

This echoes the voice of the blind man on the road to Jerusalem. 'Son of David' is a Messianic title.

She carried on until she forced the group to give her their attention.

When Jesus was not welcoming but talking about his coming for lost sheep of Israel.

But she came and knelt before him, saying,

“Lord, help me.”

This is a posture of both humility and prayer.

²⁶ He answered, “It is not fair to take the children’s food and throw it to the dogs.” ²⁷ She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”

Even as she kneels before him, she will not take no for an answer. She knows that the table of God is enough for everyone and she reminds Jesus of this.

When Jesus answered her, he sounds shocked,

“Woman, great is your faith! Let it be done for you as you wish.” And her daughter was healed instantly.

That phrase, ‘Great is your faith’, reminds us of the story of Peter walking on the water and nearly drowning,

‘O you of little faith’.

In Matthew 8:5 there is a story of another Gentile who came to Jesus for help, Roman Centurion who went to Jesus and sought the healing of his servant. He was also commended for his faith.

So, we see examples of little faith and great faith and those with the great faith seem to be the ‘Gentile dogs’, who came to Jesus for help. They accepted their position with him as a Jew; neither expected him to go to their homes, but both have their faith commended and their petitions answered.

In the story Jesus is shocked out of his cultural worldview to see that the grace of God is just as much for the Gentile woman as it is for

the Jews, and so he moves from rejection to compassion and inclusion.

This is a story which would have challenged its hearers to move in their view also. Jesus' action invites people when they see that there is another side to the story, to change their position. The Jewish Christians to include the Gentile believers as part of the church. That is a big shift in world view.

In terms of the woman's behaviour, her faith was not just persistent, it was insistent on inclusion and justice. It was a faith that refused to be treated as a victim. It was a faith that in the end scored the right response from Jesus.

I think of people whose voices have been shut by our cultural attitudes and blindness, many of whom have suffered, people like Adam Goodes who is a brave voice for indigenous people in this country and there are many others.

This is why we need to be a people who listen deeply and are attentive to the voices we hear crying out for our mercy, and we too must pray for God's mercy, to help us be the people we are called to be.

We are being called to change our minds where God's grace is demanded by those we'd prefer not to notice or hear, and begin to find it in our heart to repent, that is turn around and see the truth of what is before us. A person, a land, a people who need to know our love, mercy, and compassion. What can we do to change our attitudes and thus open our world- view?

Listen and learn what they are seeking. Allowing our world view to be reshaped by their lives and experience.

And so, revealing to them, the hope of the Kingdom for their lives, by being people of justice and grace. Amen.

Silence for reflection.

Let us together affirm the faith of the church.

We believe in one God, the Father, the almighty, maker of heaven and earth, of all that is seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, light from light, true God from true God, begotten not made, of one being with the Father; through him all things were made.

For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Living God, as you once heard the plea of a Canaanite woman for her daughter, hear our prayers for the well-being of your world and your church.

We praise you O God, that you are the God of all nations; we bring before you the peoples of the world.

We pray for all leaders of nations and for all with political and legal responsibilities.

In this time of Covid19, we praise for wise decision making that cares for all under their leadership. We pray especially for the socially or economically marginalised.

Especially the indigenous people of our land.

Shake our prejudice and complacency and teach us a faith that is fearless to confront injustice.

Loving God, in your mercy,

Hear our prayer.

We praise you Lord God that your church is a house of prayer for every nation: we bring to you our prayers for all who confess your name. We pray for all leaders of churches, the National Council of Churches and all ecumenical bodies. In this time of Covid19 we pray that we may find new and creative ways of sharing in our unity and love for you.

We pray for the persecuted churches and communities throughout the world and for all who minister here in your name.

We pray especially for those who are not welcomed to eat at your table, for those excluded from priestly ministry, and for all who are condemned for unorthodox belief.

Shake our certainties and securities and teach us a faith that is open to receive new understanding.

Loving God, in your mercy,

Hear our prayer.

We pray you O God, that you do not turn away any who call upon you for help:

We bring to you those who are in need.

Particularly we remember those who have requested our prayer:

Daniel, Vicki, David & Vera, Ken, Margaret, Bert, Mandy, Joyce, Jean, Carmel, Hazel, Heather, Ann, Stephanie, Tamara, Andrew, Aaron, Vera, Jenny, Jan, Fr Peter, Seth, Corey, Gillian, Pauline & Barrie, Hilary.

We also pray for Veronica and all who are infected with Covid19 and all who care for them.

We pray also for the disabled and those in aged care.

Shake our indifference and neglect and teach us a faith that is compassionate to plead the cause of those in need.

Loving God, in your mercy,

Hear our prayer.

We praise you O God, that you welcome home your children of every creed and nation; we give you thanks for those of our ancestors whose faith has cleared a path for us.

We remember especially those whom we've known and loved....

Pause

Teach us a faith that is intelligent, persistent and bold, that as you once commended the faith of a Canaanite woman and judged her worthy, we too may be found acceptable in your eyes and with all your holy people, come to dwell ever in your presence.

Loving God, in your mercy,

Hear our prayer.

Adapted from 'Let Us Pray' Janet Nelson

Almighty God, you have promised to hear our prayers.

Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord.

GREETING OF PEACE

We are the body of Christ!

His Spirit is with us!

The peace of the Lord be always with you.

And also with you. Amen.

[We wave to each other as a sign of peace]

THE LITURGY OF THE EUCHARIST

Offertory Prayer

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Thanksgiving, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, we offer you praise and thanksgiving. Even though we are dispersed from tasting the Bread of Heaven and drinking the Cup of Salvation we pray that you will unite us with all the baptised and with your Son who gave his life for us. **Amen.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The preface continues...forever praising you and singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic prayer continues...

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The prayer concludes with ...in songs of never- ending praise:

**Blessing and honour and glory and power are yours for ever and ever.
Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours now and forever.

Amen.

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body in Christ,

for we all share in the one bread.

Lamb of God, you take away the sin of the world,

have mercy upon us

Lamb of God, you take away the sin of the world,

have mercy upon us;

Lamb of God, you take away the sin of the world, grant us your peace.

The gifts of God for the people of God.

The body of Christ broken for you.

The blood of Christ poured out for you.

**Father we offer ourselves to you as a living sacrifice, send us out in the
power of your Spirit to live and work to your praise and glory.**

THE BLESSING

May the peace of God which passes all understanding keep your heart
and mind in the knowledge and love of God and of his Son Jesus Christ
our Lord,

and the blessing of God Almighty, the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

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READINGS FOR NEXT SUNDAY 9.30am: Exodus 1.8- 2.10, Psalm 124, Romans 12.1-8, Matthew 16.13-20

Diary for the next week

- 5pm. Tuesday Evening: Zoom Evening Prayer with focus on prayer for Covid19 & our Diocese. All welcome to join us
- 10.30am. Thursday: Bible Study via Zoom all welcome.
Surprised by Hope: NT Wright.
[All welcome-contact Sr Elisa for information and resources]
- 10.30am Friday cuppa and chat (via Zoom)
- 9.30 am Sunday Eucharist [Zoom]. *Contact Sr Elisa for the link to the service if you do not have it.*



Seasons of life

Despairing about your failing capacity for work? Remember the years when you couldn't grow up fast enough? The young are not satisfied with youth, the aged are not satisfied with aging. The common denominator is wanting to be other than you are. Contemplate the gifts that are in you and with you in whatever season of life you are. An elder may pause with impunity and have time and opportunity to pray, to read, to see the stars, to enjoy children without all the work. That's a great GIFT from God who has wonderfully made us.

I praise you, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well.

Your eyes beheld my unformed substance. In your book were written all the days that were formed for me, when none of them as yet existed.
Psalm 139: 14, 16

In the season of her energy and strength, a mother in Myanmar has attended a micro saving group and then managed to build a house for herself. She now runs a catering business at home, thankful to MU for the program. Let us thank God for the attention MU pays to people's needs no matter what season of life they are in.

MASK FUNDRAISER



St Paul's Fundraising Committee is launching their online Face Mask Fundraiser this week with 3 styles available in a range of colours and washable fabrics as displayed in the photo.

The styles are --Pleated example red/white mask, fitted example Floral green/brown mask, neck warmer mask- pink on the model --this is a stretch/rib fabric and is worn around the neck and pulled up over the face as required, available in Green/white stripe, chocolate brown, pink multi coloured stripe and dusty pink. all styles are \$10 each

To order Contact Avis email avis.mason@gmail.com or mobile 0408 801 192

YEARS MIND

Edgar Roberts, Gladys Wren, Noel Brown, Margaret Shand, Baby Reid, Mary Downing (16) William Lister, Jessie Cooper, Elizabeth Barker, James Allen (17) James Mann, Frances Waters, Charles Beal, Isabell Burt, Richard James, Richard Trahar, Mary George, Ron Mc Phee, Shirley Hazelwood, Margaret Goldsmith (18) Ivor Anwyl, Ruby Rogers, Edith Clarke, Ada Trevor, Joseph Berryman, Daisy Williams, Robert Bailey, James Burdett (19) James Simpson, Basil Stafford, Charles Napier, Sylvia Percival, William Coffield, Edward Pinney, William Swenson, Richard Hood, Roma Truswell, Patricia Overall (20) Queenie Govan, Pauline Rogers, William Negri (21) John Dobbyn, Ann Featherston, John Doble, Mrs Hall (22)

Parish Directory

Bishop

The Rt. Rev'd Garry Weatherill

Parish Priest Sr Elisa Helen, CSC

Tel. 5332 6479 [leave a message]

Associate Clergy

The Rev'd Canon Geoffrey Tisdall

The Rev'd Malcolm Thomas

The Rev'd Deacon Bert Muysers

Parish Secretary: Lisa Smith ph

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Organist: Ken Turner

Wardens:

Bryan Crebbin ph 0414 786 762

Mark Stewart ph 0488 333 481

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Treasurer: Mark Stewart

Parish Council Secretary:

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