

ANGLICAN CHURCH OF AUSTRALIA  
DIOCESE OF BALLARAT  
ST PAUL'S - BAKERY HILL



*"If God is for us, who is against us?" (Rom 8:31)*

**St Peter and St Paul – Apostles and Martyrs  
Patronal Festival  
28th June 2020**

***A Year to challenge violence, injustice & oppression, and work for peace  
and reconciliation***

*Welcome to St Paul's! We acknowledge the Wathaurung people, the traditional custodians of this land. We gather in prayer where-ever we are. If you have found this order of service and are using it, please feel free to make yourself known. Contact details are on the last page.*



**Worship 9.30am [Zoom] Contact Sister Elisa to be included via St Paul's email or phone number. See back page.**

Dear people of St Paul's,

In this time of separation from our church gatherings, we can affirm and encourage each other in prayer. We can also join in worship at our regular times using this form of prayer which is from the Anglican Churches Liturgy. We will use it on Sunday with our Zoom services but if this is not possible for you, then join us at 9.30 am in spirit.

You can use it on your own or with others around you. You may use all of it or a part of it as suits you. If you have some lovely recorded music which feeds your faith, then add that to the mix also.

Further, I suggest you create a prayer space, in it you could have a candle, a cross and /or a picture, none of these are essential, but may be a help for prayer.

Finally, I pray that this difficult season may be one which, despite hardship, enriches and strengthens your faith.

Every blessing

Sr Elisa

The celebrant at today's service is the Rector, Sister Elisa, the preacher is The Revd Canon Geoffrey Tisdall, and our Deacon is Rev'd Bert Muysers.

*When all are gathered, the presider begins:*

In the name of God: Father, + Son and Holy Spirit. **Amen.**

The Lord be with you.

**And also with you.**

**SCRIPTURE SENTENCE** As to one untimely born, Christ also appeared to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. *(1 Corinthians 15.9-10)*

**Prayer of preparation**

**Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the**

**inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.**

### **The Penitential Rite**

We are surrounded by a great cloud of witnesses

*Silence to reflect.*

Let us then run our race, laying aside every weight and bringing our sin to the Lord in penitence and faith.

**Merciful God, our maker and our judge,  
we have sinned against you in thought, word, and deed,  
and in what we have failed to do:  
we have not loved you with our whole heart;  
we have not loved our neighbours as ourselves;  
we repent, and are sorry for all our sins.  
Father, forgive us.  
Strengthen us to love and obey you in newness of life;  
through Jesus Christ our Lord. Amen.**

### **Words of Assurance/ *absolution***

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the perfect offering for our sins, and not for ours only, but also for the sins of the whole world. 1 John 2: 1-2

**COLLECT FOR ST PAUL:** (*pause for silent prayer*) O God, by the preaching of Paul your apostle you have caused the light of the Gospel to shine throughout the world: grant that, as we remember his wonderful conversion, we may show ourselves thankful to you by following his teaching; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

### **THE LITURGY OF THE WORD**

**FIRST READING Acts of the Apostles 9.1-22**

## A reading from the Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of

God.’ All who heard him were amazed and said, ‘Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?’ Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

This is the Word of the Lord **thanks be to God**

## **PSALM 117**

O praise the Lord, all you nations:

**O praise him, all you peoples.**

For great is his loving-kindness toward us:

**And the faithfulness of the Lord endures for ever.**

**Praise the Lord.**

## **SECOND READING Galatians 1.11-24**

A reading from the letter of Paul to the Galatians

For I want you to know, brothers and sisters, that the gospel that was proclaimed by me is not of human origin; for I did not receive it from a human source, nor was I taught it, but I received it through a revelation of Jesus Christ.

You have heard, no doubt, of my earlier life in Judaism. I was violently persecuting the church of God and was trying to destroy it. I advanced in Judaism beyond many among my people of the same age, for I was far more zealous for the traditions of my ancestors. But when God, who had set me apart before I was born and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him among the Gentiles, I did not confer with any human being, nor did I go up to Jerusalem to those who were already apostles before me, but I went away at once into Arabia, and afterwards I returned to Damascus.

Then after three years I did go up to Jerusalem to visit Cephas\* and stayed with him for fifteen days; but I did not see any other apostle except James the Lord’s brother. In what I am writing to you, before God, I do not lie! Then I went into the regions of Syria and Cilicia, and I was still unknown by sight to the churches of Judea that are in Christ; they only heard it said,

'The one who formerly was persecuting us is now proclaiming the faith he once tried to destroy.' And they glorified God because of me.  
*\*(i.e. Simon Peter)*

This is the Word of the Lord **thanks be to God**

**GOSPEL ACCLAMATION Alleluia, alleluia!** There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female, for all of you are one in Christ Jesus. **Alleluia, alleluia.** (*Galatians 3.28*)

### **GOSPEL Matthew 5.1-12**

The gospel of our Lord Jesus Christ according to Matthew

**+ Glory to you Lord Jesus Christ**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

'Blessed are the poor in spirit, for theirs is the kingdom of heaven.

'Blessed are those who mourn, for they will be comforted.

'Blessed are the meek, for they will inherit the earth.

'Blessed are those who hunger and thirst for righteousness, for they will be filled.

'Blessed are the merciful, for they will receive mercy.

'Blessed are the pure in heart, for they will see God.

'Blessed are the peacemakers, for they will be called children of God.

'Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

'Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

For the Gospel of the Lord

**Praise to you Lord Jesus Christ**

## Reflection – Fr Geoffrey

### ST PAUL APOSTLE AND MARTYR

When I retired 12 years ago the circumstances were not easy. For a couple of years I did locums, mostly in the Diocese of Bendigo, but was often here at St Paul's where I found welcome, refuge, solace and a very pastoral priest. I've been a parishioner here for 10 years, quite often upfront but mostly in the pews. So thank-you Sister Elisa, for asking me to say a few words today, the Eve of the universal Feast of St Peter and St Paul, as here at St Paul's Ballarat East we celebrate our patronal festival.

I like to arrive here on Sundays about 20 to 8, to take my pew, and kneel, as I was taught by my parents and observed in my grandfather, and then to sit very still, in the silence, drawn into this sacred space, a replica of how churches have been shaped for a thousand years, as I take in the morning light, translucent in the great east window, my eyes resting on the tabernacle. I am seldom alone. There are others basking in the quietude.

Don't get me wrong. There is breakfast once a month after the 8 o'clock Eucharist. I also greatly enjoy the lively enthusiasm at 10 o'clock. But whether 8 or 10, as we move forward for Communion you can cut the air with a knife. Slow, silent, reverent, recollected, to kneel shoulder to shoulder at the (now) long altar rail. The children about to receive a priestly blessing barely whisper. As we come before the One to whom all hearts are open, all desires known, to reach out our hands to receive the bread of life, to take to our lips the one cup of the Last Supper, to receive the precious blood of Christ, our hearts are open. We surface our cares and concerns, even our heartache, close to home, and wide abroad. There are people we

know personally, connections overseas, like our former curate Fr Ryan, now studying in New York. Our prayers for issues at home and abroad have perhaps never been more intense than in recent weeks. Over the corona virus, - unemployment at its worst since the Great Depression.

The readings before us today tell the whole story of the wonderful conversion of St Paul. It is important to bring our imagination to such scriptural narrative. One person might imagine the pre-conversion Saul as a terrorist. I imagine him like a boarder at Clarendon College, school debating champion, the top ATAR score in year 12, an honours law degree, a fearsome barrister, judge's associate and now at an early age a newly appointed crown prosecutor hand in glove with the police. Adamant with indignation at this rabble, 3000 of them in the narrow streets of the city, a milling throng even within the precincts of the temple, a couple of them stirring up the mob with long speeches, one of them, bilingual, with a foreign name, duly arrested, charged, and sentenced to death by the official method of stoning. The victim we are told has "the face of an angel" and in his death throes cries out, not for his mother, but to his Father, "Forgive them . . ." The adamant young man as the official observer, holds the coats of the executioners. Now under enormous pressure, indignant, adamant, certain he is right, with an armed escort, mounted on his thoroughbred, arrest warrants in his saddle bag. There are more of these people in the nearest big city – lock them up and throw away the key.

Then, a blaze of light in the noonday sun, an intervention, brilliance, clarity, enlightenment. I imagine it as a mini-stroke. He falls off his horse headlong to the ground, not to see stars, but a light



brighter than the sun, not to hear voices, but a Voice, speaking his name; What are you doing?

“I am Jesus whom you are persecuting.” As he could say later, “Christ took hold of me.” “It pleased God to reveal his Son to me.” “As to one untimely born, Christ also appeared to me.” An encounter with the Risen Lord.

Completely blind, slowly he is led by the hand along the road to Damascus. I imagine him, with his spare hand, gently and loosely holding the reins of his thoroughbred, Paul now on his way to his baptism. To become a great missionary and founder of churches? No! “I did not confer with any human being . . . but I went away at once into Arabia.” For Paul too needs stillness and silence, desert and wilderness, his 40 days and 40 nights, his months of isolation.

We have the great benefit of the readings set out for us in full each Sunday, and Sister Elisa and I have the obligation as ordained and religious (The Community of the Sisters of the Church, Fr Geoffrey the Oratory of the Good Shepherd. See their websites) to read segments of the Bible and especially the Psalms every day. We struggle with St Paul at times, his antipathy to homosexuals, his demeaning of women, his acquiescence to authoritarian rule, and worst for us at present, his condoning of slavery.

But is this St Paul? The numerous writings in the New Testament with the name of Paul the Apostle attached are many. An era with no photocopiers, no such thing as copyright or plagiarism. We read devotionally, but also with rationality, uncovering the multiple layers with the benefit of interpretation and biblical scholarship.

Words from St Paul can burst upon us in a great blaze of light, personally, or the community of the church, like that conscientious

Christian minority determined on social reform, and their success in 1833 with the Abolition of Slavery in the British Empire. Bursting upon them as it must upon us:

“There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female, for all of you are one in Christ Jesus.” (Galatians 3.28)

Enlightenment that has gone off like a long dormant hand-grenade in our lifetime: equality for women, the acceptance of gay faithfulness, non-violent resistance to harsh and unjust authority, striving for racial equality and ethnic harmony.

We do not shie away from 434 black deaths in custody in Australia since 1991. We do not avert our eyes from the history of Western Victoria, like the massacre near Coleraine, which Fr Malcolm could tell you about, where he was Rector for so long. We admit to the kidnapping into harsh servitude of the Kanakas in the sugar plantations of colonial Queensland. We are wide awake to the tragic suffering, sickness and many deaths among the immense underclass of poverty and inequality in countries like the United States and Brazil.

The experience of clarity, a blaze of light, belongs to us all, experiences to treasure and hold dear, moments of clarity, enlightenment, often in slow accumulation, sometimes in a dramatic blaze of light.

My best mate from high school became a biblical scholar. We had a six week pilgrimage to the Holy Land. There were two occasions of blazing light for me.

A whole day spent in an around the Mount of the Beatitudes, holding a postcard from the pilgrimage church, with the words of the Beatitudes set out in full.

“Blessèd are the peacemakers, for they will be called the children of God.”

Then a visit to a school camp for Year 10 Palestinians and Jewish Israelis in small groups, where the ancient French Dominican priest, who had run it for years urged me and my friend to meditate deeply on the Letter to the Ephesians chapter 2:

“But now in Christ Jesus you who were once far off have been brought near . . . For Christ is our peace . . . and has broken down the dividing wall . . . the hostility between us.” (Eph. 2.13)

We are among the sent-out ones, urged to “Go in peace,” within the heavenly company of Saint Paul, Apostle and Martyr.

Amen.

*Silence for reflection.*

*I ask you now to affirm as yours the faith of the Church.*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ,  
God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
and is seated at the right hand of the Father;  
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Jesus Christ, the risen Lord, sends the word of light into a world of darkness to enlighten, to transform, to heal, and to save.

With grateful joy, we pray: **In your light we see light.**

Lord Jesus Christ, you turned Saint Paul's zeal for the way of his ancestors into zeal for you, who are the Way and the Truth:

– open the minds of all people of good will to receive your transforming word.

With grateful joy, we pray: **In your light we see light.**

Lord Jesus Christ, you called Saint Paul out of darkness into marvellous light:

– enlighten all those who hate and persecute not only the church, but those of different races and cultures. Those who have differing abilities and positions in life.

With grateful joy, we pray: **In your light we see light.**

Lord Jesus Christ, you sent St Paul to preach the good news to unbelievers:

– send missionaries from among us to the unconvinced, the indifferent, the unchurched, and empower all of us to participate in the mission of the church through faithful lives and witness.

With grateful joy, we pray: **In your light we see light.**

Lord Jesus Christ, you commissioned St Paul to bring new life to Jew and Gentile, man and woman, slave and free:

– speak the word of life and love to all who dwell apart from you and are hostile to one another. We pray for healing of all people in body mind

and spirit and we especially hold before you those who are in any kind of need: Hilary, Margaret, Keith, Bert, Mandy, Joyce, Jean, Carmel, Hazel, Heather, Ann, Stephanie, Tamara, Andrew, Aaron, Sue, Vera, Jenny, Jan, Fr Peter, Seth, Corey, Gillian, Pauline, Hilary.

Those who are sick with Covid19.

Pause

We commend to you all doctors, nurses, and carers.

With grateful joy, we pray: **In your light we see light.**

Great God of glory, you called Saint Paul together with all the Saints to preach the Gospel to all nations. By the power of the Gospel preached, draw all peoples to yourself, through Christ our Lord. Amen.

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith we may by your grace receive through Jesus Christ our Lord.**

## **GREETING OF PEACE**

We are the body of Christ!

**His Spirit is with us!**

The peace of the Lord be always with you.

**And also with you. Amen.**

*[We wave to each other as a sign of peace]*

## **THE LITURGY OF THE EUCHARIST**

*Offertory Prayer*

O loving God, in union with Christian people throughout the world and across the centuries gathered to make Thanksgiving, hearing your holy Word and receiving the Precious Body and Blood of your dear Son, we offer you praise and thanksgiving. Even though we are dispersed from tasting the Bread of Heaven and drinking the Cup of Salvation we pray that you will unite us with all the baptised and with your Son who gave his life for us. **Amen.**

*The Eucharistic Prayer*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

*The preface continues...* forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory, Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Eucharistic prayer continues...*

Let us proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*The prayer concludes with ...*in songs of never ending praise:

**Blessing and honour and glory and power are yours for ever and ever.**

**Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power and the glory are yours now and forever.**

**Amen.**

**THE BREAKING OF THE BREAD AND THE COMMUNION**

We break this bread to share in the body of Christ.

We who are many are one body in Christ,

**for we all share in the one bread.**

**Lamb of God, you take away the sin of the world,  
have mercy upon us  
Lamb of God, you take away the sin of the world,  
have mercy upon us;  
Lamb of God, you take away the sin of the world, grant us your peace.**

The gifts of God for the people of God.

The body of Christ broken for you.  
The blood of Christ poured out for you.

### **COMMUNION SENTENCE**

But now in Christ Jesus you who were once far off have been brought near...For Christ is our peace...and has broken down the dividing wall...the hostility between us. Ephesians 2.13

### **PRAYER AFTER COMMUNION...**

Gracious God, as we celebrate this festival, may your Spirit bring light to our hearts and minds. As you filled your apostle Paul with love for all the churches, may the Blessed Sacrament foster love and unity among your people.

**Father, we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your Spirit to live and work to your praise and glory.**

### **THE BLESSING**

God give you grace to follow St Paul and all the saints in faith and hope and love;  
and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord: **In the name of Christ. Amen.**

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**READINGS FOR NEXT SUNDAY** Genesis 24.34-38, 42-49, 58-67, Psalm 45.10-17, Romans 7.14-25, Matthew 11.15-19 (20-24) 25-30

### **Diary for the next week**

- 5pm. Tuesday Evening: Zoom Evening Prayer with focus on prayer for Covid19 & our Diocese. All welcome to join us.
- 5.30pm Wednesday: Zoom discussion re Bible Reading challenge.
- 10.30am. Thursdays. Cuppa and chat on Zoom



### **Tranquillity**

Stress – serenity, mindfulness – mania, tension – tranquillity. At certain times in our lives we become aware, overrun, obsessed with the struggle to achieve a suitable balance in our lives. Jesus’ withdrawal from the crowds eager for his teaching and healing acceptance is an example of going from one state of tension to another state to achieve equanimity. We often lay guilt upon ourselves for even feeling stressed. If we are naturally laid back, unfussed, perhaps we need to stretch ourselves. Jesus both urges his friends to get up and go and bestows Peace in the upper room.

*The Lord lift up his countenance upon you, and give you peace. Numbers 6:26*

This year’s theme ‘Building Hope and Confidence’ won’t get off the ground without some pushing and stretching of imaginations and mindsets. Transformation means to change/alter an existing structure or condition. The action to achieve transformation is fed by information and concern which is wonderfully distilled by offering mindful prayer and praise and waiting then with serene and tranquil hearts and minds for God’s gifts.





## **POP UP PLANT SALE UPDATE**

With the latest restrictions it is not possible to hold a plant sale for some time, however it is rose pruning time which means many rose cuttings can be put into light soil in a pot to propagate, stand in a warm place or in a plastic bread bag to create its own hot house , label each pot as cuttings all look the same.

## **METAL COLLECTION**

Metals can now be taken to the Kings Marine Stores Scrap Metal Dealers but there are new regulations to follow.

The Depot in Skipton Street will only accept batteries, lead, copper, stainless steel, brass, aluminium.

The Depot in Hammer Court -off Coronet St, will only accept steel and white goods. There is a weigh bridge at this place.

When delivering metal tell them you are from St Pauls and they will give you a receipt for value of metal. pass this onto a member of the parish council / fundraising committee.

Trading hours at both Depots are Mon - Friday 8am - 4,30pm, Sat 8am - 12 noon

At the end of June the total amount of money raised will be banked into the church account which should balance with the receipts.

If you require assistance with getting the metal to a depot please contact Noella 0418 501 382

A reminder that this finishes at the end of June so all receipts from Kings Scrap Metal Dealers need to be handed in by JULY 1st to enable money to be transferred into the church account as soon as possible. Many thanks to everyone who has supported this fundraiser.

## YEAR'S MIND

Inez Irwin, Walter Cross, Ada Vance, Betty Calvert (28) William Perry (29) Eleanor Gawne, Leslie Holive (30) Ruby Cravine, Laurence Rustin, James Hudson, William Oliver, Kenneth Clayton (1) Christopher Stratton, Wilma Neville, Mavis Reams, Harold Anderson, Herbert Fisher, Myrtle Woods, Ellen Brown, Elizabeth Polkinghorne, Charles Stewart (2) Hazel Gordon, Ina Henderson, Dora Buckland, James Walker, Thomas Williams, William Davies, Margaret Stephens, William Dodds (3) Henry Douglas, Philip Ball, Harry Page, Una Cecelia, Ruby Webb (4)



## BISHOP'S ANGLICARE APPEAL

This year's appeal will be directed toward youth engagement programs for youth across Western Victoria, the Community Breakfast Program based at Ballarat and for parish partnership grants for parishes in the Diocese of Ballarat. If you wish to make a donation the details are:  
Account Name: Anglican Careforce Ballarat Bishops Appeal Account BSB: 633-000 Account: 158 418 194.

Alternatively you can specify where you would like your donation to go. For more information please contact Geoff Ryan on 0418628077 or [geoff.ryan@anglicarevic.org.au](mailto:geoff.ryan@anglicarevic.org.au) or talk to one of the Ballarat Diocese Steering Committee: Bishop Garry, Marilyn Woodward, Kaye Hanks, Lynette Moore, Robyn Pierce, Heather Scott, Phoebe Nagle, Rosey Bell, Violet Cotsell, Chris Wells, Bill Wood, Constantine Osuchukwu, Geoff Ryan.



**BOOKS** -a great time to sort out the bookcase for our book stall in November--and tell family and friends, can be collected later when we are able to get out and about.

**SHEEP POO** is for sale in \$1 & \$2 bags contact Avis - mob 0408 801 192, Noella 0418 501 382, or Deirdre 0408 433 481 to order.

## **Parish Directory**

### **Bishop**

The Rt. Rev'd Garry Weatherill

### **Parish Priest Sr Elisa Helen, CSC**

Tel. 5332 6479 [leave a message]

### **Associate Clergy**

The Rev'd Canon Geoffrey Tisdall

The Rev'd Malcolm Thomas

The Rev'd Deacon Bert Muysers

**Parish Secretary:** Lisa Smith ph 0438 362 589

**Organist:** Ken Turner

### **Wardens:**

Bryan Crebbin ph 0414 786 762

Mark Stewart ph 0488 333 481

Heather Clinton

**Treasurer:** Mark Stewart

### **Parish Council Secretary:**

Lisa Smith

### **St. Paul's Office** *[closed during Covid 19 restrictions]*

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