

ANGLICAN CHURCH OF AUSTRALIA
DIOCESE OF BALLARAT
ST PAUL'S - BAKERY HILL



"If God is for us, who is against us?" (Rom 8:31)

First Sunday in Lent – 10th March 2019
Living our Faith and Witnessing to Christ's Love

Welcome to St Paul's Church! We acknowledge the Wathaurung people, the traditional custodians of this land. Visitors are asked to make themselves known to the Welcomers. You are invited to wear a St Paul's name tag. Communicant members of all Christian traditions are invited to receive communion; anyone is welcome to receive a blessing. Please join us for refreshments after the Parish Eucharist.



8am Holy Eucharist 10am Parish Eucharist

Welcome to our Eucharist.

INTROIT HYMN: All my hope on God is founded: **TIS: 560**

Robert Bridges 1844-1930

In the name of God: Father, + Son and Holy Spirit. **Amen.**
The Lord be with you. **And also with you.**

SCRIPTURE SENTENCE: Worship the Lord your God, and serve only him. Luke 4.8

PRAYER OF PREPARATION:

Almighty God,
**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Penitential Rite

The Kyrie is sung:

Lord have mercy; Christ have mercy; Lord have mercy.

The celebrant introduces the Prayer of General Confession:

**Merciful God, our maker and our judge,
we have sinned against you in thought, word, and deed,
and in what we have failed to do:
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves;
we repent, and are sorry for all our sins.
Father, forgive us.
Strengthen us to love and obey you in newness of life;
through Jesus Christ our Lord. Amen.**

The celebrant says the Prayer of Absolution:

COLLECT OF THE DAY: (*pause for silent prayer*) O saving God, who led your people through the wilderness and brought them to the promised land: so guide us that, following our Saviour, we may walk through the wilderness of this world and be brought to the glory of the world which is to come; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

OLD TESTAMENT READING

Deuteronomy 26.1–11

A reading from the book of Deuteronomy

Moses spoke to the people, saying: When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me.' You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among

you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

This is the Word of the Lord, **thanks be to God**

PSALM 91.1–2, 9–16 (*We respond with the **bold** verses*).

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty.

He shall say to the Lord, 'You are my refuge and my stronghold, my God in whom I put my trust.'

Because you have made the Lord your refuge, and the Most High your habitation,

There shall no evil happen to you, neither shall any plague come near your dwelling.

For he shall give his angels charge over you, to keep you in all your ways.

They shall bear you in their hands, lest you dash your foot against a stone.

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet.

Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my name.

He shall call upon me and I will answer him; I am with him in trouble, I will rescue him and bring him to honour.

With long life will I satisfy him, and show him my salvation.

NEW TESTAMENT READING Romans 10.4-13

A reading from the letter of Paul to the Romans.

For Christ is the end of the law so that there may be righteousness for everyone who believes. Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what

does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the Word of the Lord, **thanks be to God**

GRADUAL HYMN: Forty days and forty nights: **TIS 591**

George Hunt Smyttan 1822-70
and Francis Pott 1832-1909

GOSPEL ACCLAMATION: Praise to you, Lord Jesus Christ, king of endless glory! No one lives on bread alone, but on every word that comes from the mouth of God Mt 4.4 **Praise to you, Lord Jesus Christ, king of endless glory**

GOSPEL Luke 4.1-15

Hear the gospel of our Lord Jesus Christ according to Luke.

+ Glory to you Lord Jesus Christ

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone."' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him."' Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, 'If you are the Son of God, throw yourself down from here,

for it is written, "He will command his angels concerning you, to protect you," and "On their hands they will bear you up, so that you will not dash your foot against a stone." Jesus answered him, "It is said, "Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time. Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

This is the Gospel of the Lord **Praise to you Lord Jesus Christ**

THE SERMON: Fr Graham

Let us together affirm the faith of the Church: *[stand]*

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became
truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and
his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who**

has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the world and the Church...

After the prayers:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The following Prayer of Humble Access may follow here:

We do not presume to come to your table, merciful Lord, trusting in our own righteousness, but in your manifold and great mercies. We are not worthy so much as to gather up the crumbs under your table. But you are the same Lord whose nature is always to have mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE *All stand.*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you**

OFFERTORY HYMN: Jesus, lover of my soul: **TIS 211**

Charles Wesley 1707-88

THE LITURGY OF THE EUCHARIST

The celebrant begins the Eucharistic Prayer (remain standing throughout)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The preface continues...forever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Hosanna in the
highest.**

The Eucharistic prayer continues...

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The prayer concludes with ...in songs of never ending praise:

**Blessing and honour and glory and power are yours for ever and
ever. Amen.**

As our Saviour Christ has taught us, we are confident to pray:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done on earth as in heaven.
Give us today our daily bread.**

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power and the glory are yours now and
forever. Amen**

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body in Christ,

for we all share in the one bread.

**Lamb of God, you take away the sin of the world,
have mercy upon us**

**Lamb of God, you take away the sin of the world,
have mercy upon us;**

**Lamb of God, you take away the sin of the world, grant us your
peace.**

This is the Lamb of God, who takes away the sins of the world
Happy are those who are called to his supper.

**Lord I am not worthy to receive you but only say the word, and I
shall be healed.**

The gifts of God for the people of God.

COMMUNION HYMN: Lord Jesus, think on me: **TIS 546**

Allen William Chatfield 1808-96

Father **we offer ourselves to you as a living sacrifice through Jesus Christ our Lord. Send us out in the power of your spirit, to live and work to your praise and glory, Amen.**

Parish Notices...

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty: the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, **Thanks be to God!**

RECESSIONAL HYMN: Guide me, O thou great Redeemer: **TIS 569**

William Williams 1717-91

Copyright 1995, The Anglican Church of Australia Trust Corporation. From the text of A Prayer Book for Australia, published under the imprint of Broughton Books by E.J.Dwyer (Australia) Pty Ltd. Reproduced with permission. CCLI License No: 218042.

Worship & Diary this week (11th –16th March)

Tues – 10.00 am Christian Meditation

Thurs – 10.30 am Holy Eucharist and Morning Tea

1.30 pm Mothers Union (roster Margaret Johns and Merna Gratton)

2.00pm Royal Freemasons Nursing Home

Readings for next Sunday Genesis 15.1-12, 17-18, Psalm 27, Philippians 3.17-4.1, Luke 13.1-9



For the Church in every time and place and especially for:

- The Province de L'Eglise Anglicane Du Congo, The Most Revd Zacharie Masimango Katanda - Archbishop of the Congo & Bishop of Kindu
- Melbourne: Archbishop Philip Freier, Bp Genieve Blackwell, Bp Brad Billings and Bp Paul Barker, Bp Kate Prowd
- Buninyong: Fr Mark Schnerring
- Springmount: Fr Colin Griffiths (assisting)
- Kandum, PNG
- Our Premier and State Parliament.
- *Bishop in the parish of Springmount*

For those with Special Needs: among the sick Carmel, Tony W, Bennita, Hazel, Heather, Stephanie, Tamara, Andrew, Aaron, Emily, Ruth, Julie, Sue, Vera, Jenny, Jan, Fr Peter, Seth, Corey, Michele, Gillian, Pauline, Margaret. We pray for patients suffering from serious diseases and those who care for them.

For the departed: David McCulloch, Stanley Wright, Pauline Young, Norman Bradford, Ian Field, Rhonda Diano, John Burke (10) Esther Hall (11) Edith Snell, Leslie Middleton, Edwin Sage Geoffrey Bracher(12) Frances Wade, Leslie Hare, Norman Clark, Richard Coffield, Darren Marnell (13) Ralph Brown, Shane Foley, William Perkins, Raymond Healey (14) Dora Turner, Monica Healy, Arthur Muir, Hilda May, George Glendenning(15) Frederick Plier, Phyllis Campbell, Mrs Williams, Alfred Nichols, Laurel Simpson (16)



Come and join the fun

Wednesdays during school term

10.30am- 12.30 pm

The Cathedral Function Room

49 Lydiard Street South.



Season of Lent

Love will be our Lenten calling Love to shake and shatter sin,
Waking every closed, cold spirit, Stirring new life deep within,
Till the quickened heart remembers
What our Easter birth can mean. *TiS 684 Picardy*

And a voice came from heaven, "You are my Son, the Beloved with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Mark 1: 11-13

Shattering sin is part of MU's program of spiritual and socio-economic transformation in Tanzania. They actively and sensitively responding to practices such as female genital mutilation, early marriage and widow inheritance. Grace has been stirred to new life by a savings group and can now contribute and help others. With prayer, bible study, stewardship and holistic transformation at the heart of their programs, MU aims to waken 'every closed, cold spirit.

LADY DAY – MOTHERS UNION

Lady Day will be celebrated on Monday 25th March at the cathedral. Bishop Garry will preside and preach at the service commencing at 11.00am. This will be followed by a luncheon. Members are requested to bring a plate of lunch to share.



MARCH

Mon 25th – 11.00am Mothers Union Lady Day at the cathedral

Sat 23rd – BBQ at Coles Sebastopol

APRIL

Thurs 4th- 10.00am-4.00pm Day with the Bishop at the Abbey

Thurs 18th- Maundy Thursday 7.00pm Eucharist with washing of feet, watch until 10.00pm

Fri 19th – Good Friday 3.00pm Liturgy of the Day

Sun 21st – Easter Day 8.00am and 10.00am Eucharist and renewal of baptismal vows

MAY

Sat 4th – plant sale

Sat 4th- 11.00am Ordination at the Cathedral

LENTEN STUDIES

Fr Graham will be leading a Lenten study after the 10.30am service on Thursday mornings during Lent. These will be based on a book entitled "Compassion" which is available at a cost of \$10.00.

There is also a free booklet available from Anglican Overseas Aid for anyone who wishes to use it. This can be found at the back of the church.

AUTUMN PLANT SALE –8 WEEKS AWAY

Gardening Tips for Plant Sale

Grey plants give a lovely contrast among the greenery, divide up lambs ears, put in cuttings of grey succulents and wormwood. Trim back potted plants to new growth and use cuttings to strike new plants. Sow seeds of honesty in seed trays to be potted up later, pick dried honesty and stand to dry.

BBQ

Our next Fund Raiser is a BBQ at Coles Sebastopol on Saturday 23rd March Check the Roster on the Table. CAN YOU HELP SERVE ? Everything will be set up.

TESSELAAR BULBS FUNDRAISER

We will again be selling premium quality bulbs through Tesselaar, that are guaranteed to grow and flower, at an excellent price. The 2019 Catalogue and order forms are available for collection at the rear of the Church. Orders and money to be returned to Heather Clinton by Sunday **7 April**.

EASTER RAFFLE

50cents a ticket, drawn Palm Sunday, April 14th.

3 prizes to be won. Basket of Eggs, and 2 mystery Easter prizes.

Make sure you have a chance to enjoy one of them!

Tickets available at the back of the Church.

ROSTER

Tony is very happy to continue to provide a paper copy of the readings each week, and the roster as it is published.

However a number of people have indicated that they would prefer to have these provided to them via email. If you would like to have the roster and the readings emailed to you please send an email to Tony at tony.rowlands@bigpond.com

If there is anyone interested in helping out on the roster please also contact Tony, either at Church or via email.

AUSTRALIAN BOARD OF MISSIONS

Bishop Garry has requested that each parish select two projects to support this year. Our parish has chosen the Integrated Water, Sanitation and Hygiene project in Myanmar and the Positive Parenting Program in the Solomon Islands. Details of these projects can be found on the noticeboard. If you would like to donate to either of these projects, please place your donation in an envelope in the offertory plate, marked with the name of the project you wish to support. Donations are tax deductible.

Summary of parish financial position for February 2019

Note: Some of you might notice this summary refers to February – as did the last inclusion in the pew sheet. The previous one was mostly an estimate for the remainder of February whereas this is a completely up-to-date account for last month. I plan to have this update ready for the first Sunday of the month from now on. We didn't quite make the first Sunday this time.

	Bank balance at	31-Jan-19	\$6,534
	Income		
	Giving for month	\$4,444	
	Rental income for month	\$1,765	
	* All other income	\$3,612	
	<i>*(above includes \$3k refund of emerg. assistance)</i>		
	Total income:	<u>\$9,821</u>	
	Expenses		
	Diocesan charges (monthly)	\$4,662	
	Travel & other expenses	\$460	
	Office admin. and phone	\$281	
	Music, worship requisites	\$440	
	Maintenance buildings & grounds	\$671	
	Gas & electricity		
	Photocopier & office requisites	\$330	
	Rates & water		
	Mission - ABM & other	\$150	
	All other expenses		
	Total expenses:	<u>\$6,993</u>	
	Bank balance at	28-Feb-19	\$9,362
Loans outstanding			
		Previous	Current
	Hall – paid entirely by Anglicare	\$83,374	\$79,523
	Tower – Pratt Estate + some Anglicare	\$88,040	\$86,469
	Rectory – LeMarshall estate + parish additional	\$22,461	\$21,110
	Total loans balance	<u>\$193,875</u>	<u>\$187,102</u>
			Reduction
			\$3,851
			\$1,571
			\$1,351

Parish Directory

Bishop

The Rt. Rev'd Garry Weatherill

Locum Priest Fr Graham Reynolds, 0407 107 165, or on the

Parish Mobile 0455 371 379.

Email: graham_reynolds2@bigpond.com

Associate Clergy

The Rev'd Canon Geoffrey Tisdall

The Rev'd Malcolm Thomas

Parish Secretary:

Lisa Smith

Organist:

Ken Turner

Priest's Warden:

Julie Werner

Churchwarden:

Mark Stewart

People's Churchwarden:

Heather Clinton

Treasurer: (interim)

Julie Werner

Parish Council Secretary:

Lisa Smith

St. Paul's Office

At Anglicare –

Cnr of St Paul's Way & Victoria St.

Postal Address:

PO Box 1460, Ballarat, 3354

Email:

stpaulsballarat@hotmail.com

Website:

www.stpaulsbakeryhill.org.au

Office Hours:

Tuesdays & Thursdays 9.30am- 1pm