

ANGLICAN CHURCH OF AUSTRALIA
DIOCESE OF BALLARAT
ST PAUL'S - BAKERY HILL



"If God is for us, who is against us?" (Rom 8:31)

Second Sunday after Epiphany—20th January 2019
Living our Faith and Witnessing to Christ's Love

Welcome to St Paul's Church! We acknowledge the Wathaurung people, the traditional custodians of this land. Visitors are asked to make themselves known to the Welcomers. You are invited to wear a St Paul's name tag. Communicant members of all Christian traditions are invited to receive communion; anyone is welcome to receive a blessing. Please join us for refreshments after the Parish Eucharist.



8am Holy Eucharist 10am Parish Eucharist

Welcome to our Eucharist.

INTROIT HYMN: Praise to the Lord, the Almighty: **TIS: 111**

Catherine Winkworth 1827-78

In the name of God: Father, + Son and Holy Spirit. **Amen.**

The Lord be with you. **And also with you.**

SCRIPTURE SENTENCE: Jesus revealed his glory, and his disciples believed in him. John 2.11

PRAYER OF PREPARATION:

Almighty God,

to whom all hearts are open,

all desires known,

and from whom no secrets are hidden:

cleanse the thoughts of our hearts

by the inspiration of your Holy Spirit,

that we may perfectly love you,

and worthily magnify your holy name;

through Christ our Lord. Amen.

The Penitential Rite

The Kyrie is sung:

Lord have mercy; Christ have mercy; Lord have mercy.

The celebrant introduces the Prayer of General Confession:

Merciful God, our maker and our judge,

we have sinned against you in thought, word, and deed,

and in what we have failed to do:

we have not loved you with our whole heart;

we have not loved our neighbours as ourselves;

we repent, and are sorry for all our sins.

Father, forgive us.

Strengthen us to love and obey you in newness of life;

through Jesus Christ our Lord. Amen.

The celebrant says the Prayer of Absolution:

The Gloria (sung at 10am)

Glory to God in the highest, and peace to God's people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

COLLECT OF THE DAY: (*pause for silent prayer*) Bountiful God, whose Son revealed his glory at Cana of Galilee: help us to believe and obey, so that, as our Saviour promised, we may be filled with the wine of new life and show forth his joy and love; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen**

THE LITURGY OF THE WORD

OLD TESTAMENT READING Isaiah 62.1-5

A reading from the book of the prophet Isaiah.

The LORD says this: For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

This is the Word of the Lord, **thanks be to God**

PSALM 36.5–10 (*We respond with the **bold** verses*).

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds.

Your righteousness is like the strong mountains, your justice like the great deep; you save both human and beast, O Lord.

How priceless is your love, O God! your people take refuge under the shadow of your wings.

They feast upon the abundance of your house; you give them drink from the river of your delights.

For with you is the well of life, and in your light we see light.

Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

NEW TESTAMENT READING Corinthians 12.1–11

A reading from the first letter of Paul to the Corinthians.

Concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

This is the Word of the Lord, **thanks be to God**

GRADUAL HYMN: O thou who camest from above: **TIS 572**

Charles Wesley 1707-88

GOSPEL ACCLAMATION: Alleluia! Alleluia! God has called us with the gospel; to share in the glory of our Lord Jesus Christ. 2 Thess 2.14
Alleluia! Alleluia!

GOSPEL John 2.1–11

Hear the gospel of our Lord Jesus Christ according to John.

+ Glory to you Lord Jesus Christ

There was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

This is the Gospel of the Lord

Praise to you Lord Jesus Christ

THE SERMON: Fr Graham

Let us together affirm the faith of the Church:

[stand]

**We believe in one God, the Father, the almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,**

eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary, and became
truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead and
his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified, who
has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

Let us pray for the world and the Church...

After the prayers:

Almighty God, you have promised to hear our prayers.

**Grant that what we have asked in faith
we may by your grace receive,
through Jesus Christ our Lord. Amen.**

The following Prayer of Humble Access may follow here:

**We do not presume to come to your table, merciful Lord, trusting in
our own righteousness, but in your manifold and great mercies. We
are not worthy so much as to gather up the crumbs under your
table. But you are the same Lord whose nature is always to have
mercy. Grant us, therefore, gracious Lord, so to eat the flesh of your**

dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

THE GREETING OF PEACE *All stand.*

We are the body of Christ. **His Spirit is with us.**

The peace of the Lord be always with you. **And also with you**

OFFERTORY HYMN: Lord Christ, at your first Eucharist you prayed: **TIS 521**

William Henry Turton 1856-1938

THE LITURGY OF THE EUCHARIST

The celebrant begins the Eucharistic Prayer (remain standing throughout)

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The preface continues...forever praising you and singing:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory, Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The Eucharistic prayer continues...

Let us proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The prayer concludes with ...in songs of never ending praise:

Blessing and honour and glory and power are yours for ever and ever. Amen.

As our Saviour Christ has taught us, we are confident to pray:

Our Father in heaven, hallowed be your name,

your kingdom come, your will be done on earth as in heaven.

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours now and forever. Amen

THE BREAKING OF THE BREAD AND THE COMMUNION

We break this bread to share in the body of Christ.

We who are many are one body in Christ,

for we all share in the one bread.

**Lamb of God, you take away the sin of the world,
have mercy upon us**

**Lamb of God, you take away the sin of the world,
have mercy upon us;**

**Lamb of God, you take away the sin of the world, grant us your
peace.**

This is the Lamb of God, who takes away the sins of the world
Happy are those who are called to his supper.

**Lord I am not worthy to receive you but only say the word, and I
shall be healed.**

The gifts of God for the people of God.

COMMUNION HYMN: And now, O Father, mindful of the love: **TIS
519**

William Bright 1824-1901

Father **we offer ourselves to you as a living sacrifice through Jesus
Christ our Lord. Send us out in the power of your spirit, to live and
work to your praise and glory, Amen.**

Parish Notices...

THE BLESSING

The peace of God which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, Jesus Christ our Lord; and the blessing of God almighty: the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

Go in the peace of Christ, **Thanks be to God!**

RECESSIONAL HYMN: Lord of earth and all creation: **TIS 672**

Michael Rayner Thwaites 1915-
And Honor Mary Thwaites 1914-93

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Worship & Diary this week **(21st- 26th January)**

Thurs – 10.30 am Holy Eucharist followed by Morning Tea

Wed - 11.00 am Kirralee HC

Readings for next Sunday Nehemiah 8.1-3, 5-6, 8-10, Psalm 19, 1 Corinthians 12.12-31, Luke 4.14-21



For the Church in every time and place and especially for:

- The Most Revd Paul Shishir Sarker Moderator, Church of Bangladesh & Bishop of Dhaka
- Wangaratta: John Parkes
- The Mission District of St Francis of Assisi: Mathew Crane, Kaye Hanks (deacon),
- Sebastopol: Chris Chataway and Chris Keast
- (Anglicare) Sebastopol Emergency Relief Centre: Clients and Volunteers.
- Moví, PNG
- Neglected and abused children.
- Those in foster care.
- *Blessing of the Fleet - Port Fairy*

For those with Special Needs: among the sick Hazel, Heather, Stephanie, Tamara, Andrew, Aaron, Emily, Ruth, Julie, Sue, Vera, Jenny, Jan, Fr Peter, Seth, Corey, Michele, Gillian, Pauline, Margaret. We pray for patients suffering from serious diseases and those who care for them.

For the departed: Recently departed Eileen Harris

Ernest Thurling, Clive Kimber, Mary Haggis (20) Fanny Powell, William Troughton, Frank Cassidy (21) Sybil Hearn, Jacqueline Morgan, Albert Graves, Charles Huniall, Lillian Coffield, Edith White (22) John Cosier, Eliza Sawden, Ada Kincade, Alfred Nicholson, Edward Raisbeck (23) May Robinson, Claude Urch Clara Peady (24), Betty Nightingale, William Nichols, Charles Vincent, Arthur Lemp, Thelma Saarp, Violet Rowlands, Olive Walker, Thelma Spencer, Johanna Bignell(25), Charles Weaver, Fred Penure, Johanna Sharp (26)



United in Christ

We are one in the Spirit, we are one on the Lord we are one in the Spirit
we are one in the Lord
and we pray that all unity may one day be restored
and they'll know we are Christian by our love, by our love and they'll
know we are Christians be our love.

THE word of unity here is LOVE. Love is the identity word, a loving heart the central function, and loving mind the seal. And at every twist and turn of the Way we can expect to be challenged, threatened, reduced to despair, overcome by fear and dragged along by someone's Love. The challenge is to realise when we are not loving, the threat is to have our ego dismantled, faith can call us out of despair, fear is defeated by trust and always someone is praying for us, always God's love is seeking us, calling us to LOVE.

I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. John 17:20-21

thers' Union members in both Ethiopia and Uganda practiced unity in Christ when those from Ethiopia visited their neighbour in order to share knowledge and learn from each other. Love was needed to conceive and execute this venture as ethnic and political issues and the scares of war meant members needed to overcome fear and prejudice. God's blessing hovered over their journey and its outcomes of love and understanding.



JANUARY

Thurs 31st- 11.00am Requiem Eucharist and internment of ashes for Eileen Harris

FEBRUARY

Thurs 14th- 1.30 Mothers Union

Wed 20th – 7.30pm Parish Council

Sat 23rd – Mothers Union Quiet Day at St Mark's Abbey, Camperdown. All welcome

MARCH

Thurs 7th- afternoon Probus club visit to St Paul's

Sat 23rd – BBQ at Coles Sebastopol

APRIL

Thurs 4th- 10.00am-4.00pm Day with the Bishop at the Abbey

ST PAUL'S CALENDAR

Calendars are now available at the back of the church. If you wish to order a calendar and have not done so, the last date for orders is 27th January (next Sunday).

ROSTER

An updated roster covering the period 20 January until 7 April is available at the back of the Church."

Parish Directory

Bishop

The Rt. Rev'd Garry Weatherill

Locum Priest Fr Graham Reynolds, 0407 107 165, or on the Parish Mobile 0455 371 379.

Email: graham_reynolds2@bigpond.com

Associate Clergy

The Rev'd Canon Geoffrey Tisdall

The Rev'd Malcolm Thomas

Parish Secretary:

Lisa Smith

Organist:

Ken Turner

Priest's Warden:

Julie Werner

Churchwarden:

Mark Stewart

People's Churchwarden:

Heather Clinton

Treasurer: (interim)

Julie Werner

Parish Council Secretary:

Lisa Smith

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Tuesdays & Thursdays 9.30am- 1pm